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LTCM 546  ¡Fiesta!: Liturgical Celebrations in Latino/a Contexts (3)
The 2018 General Convention passed a resolution recognizing the importance of “multicultural liturgies” and adding a number of liturgies from Latin American traditions to the Book of Occasional Services. This course will examine the historical development, theological significance, and common practice of these and other celebrations, including Día de los Muertos, las Posadas, the Feast of Our Lady of Guadalupe, Día de los Tres Reyes, and Semana Santa. It will also consider rites of passage in Latino/a contexts, such as Quinceañeras and the Presentation of a Child. Students will learn the distinctive characteristics of these celebrations and practice designing liturgies for bilingual and multicultural congregations. Knowledge of Spanish is not required.

LTCM 547  Music in the Reformation (3)
This class will examine theologies of music in sixteenth century Lutheranism, Calvinism, Anglicanism, and Roman Catholicism, and discover how those theologies informed musical practice. Prerequisite: LTCM 507.

LTCM 594  Directed Readings in Liturgics and Church Music (1 to 4)
A Liturgics and Church Music topic developed by the student and a School of Theology faculty member to meet an educational goal not met through existing courses.

LTCM 624  The Catechumenate (3)
The preparation of candidates for baptism has been accomplished in various ways, ranging from benign neglect to intensive training in the Christian faith and life. In this course, we will study the catechumenate, which originated in the ancient church as a means of baptismal preparation. We will focus particularly on its revival in the late twentieth century, reflect on its theory and practice, and look at the dynamics of its implementation in the parish. Students will gain an understanding of the history, structure, and theory of the modern catechumenate, as well as learn practical approaches to deploying it in congregations.

LTCM 625  Mapping Ritual Structures (3)
A seminar on the ritual patterns of the Christian Initiation and Holy Eucharist with attention to the evolution and theology of effective pastoral practice for the church today. Readings will emphasize current pastoral practice against the background of grounded liturgical theology.

LTCM 626  Ordination and Eucharist: the Theological Foundations of the Presider’s Role (3)
The content of this course will be a theological and historical overview of the ministry of eucharistic presidency, with attention to developments in the Church’s contextual situation which shaped the theological and pastoral understanding of that ministry.

LTCM 627  Liturgical Time (3)
A seminar on the history, theology, and pastoral practice of the church’s articulation of sacred time. The rhythms of day and week, season and year, paschal pattern and sanctoral cycle, will be examined from the standpoint of their origins and development, theological content, and best practices for ritual enactment in parish life.

LTCM 628  Liturgy and Moral Imagination (3)
We will examine some of the major rites of the BCP and ecumenical sources asking the question: in what ways does liturgy both shape and express life of a congregation in the moral life? Sources such as Rowan Williams, Iris Murdoch, Madeline L’Engle and Stanley Hauerwas will come into play. Considerations will also be given to the role of musical settings of prayer.

LTCM 629  Ritualizing Relationships (3)
This course considers ways in which the church ritualizes relationships between persons, looking principally at the marriage liturgies and their cognates, official and unofficial. Students will begin by examining foundational issues in gender and sexuality. Students will examine the historical evolution of the marriage rites and ancillary marriage practices, before examining emerging frontiers in the ritualizing of relationships. The purpose of this inquiry is to enable students to assess critically the marriage rites of the 1979 prayer book, the trial use marriage texts of 2015, and the growing number of blessing rites for other sorts of relationships, as well as to understand the historical development of marriage rites.

LTCM 630  Eucharistic Theology (3)
This course examines Eucharistic theology and practice as the sacramental source and summit of Christian life in community and its individual members. Study of historical and contemporary sources encourages the development of a critical appreciation of what liturgy does, a constructive theology of the faith revealed in symbol and ritual, and why this all matters ecclesially, pastorally, and ethically.

LTCM 631  Major Texts in Liturgical Renewal from Ecumenical Perspective (3)
This is an advanced seminar in pastoral liturgy designed specifically for those in the liturgy track, but open to others as an elective. The seminar explores a variety of texts from the mid-19th century to the present that have had significant impact on liturgical renewal. Treatises, papal encyclicals, acts of ecumenical bodies, denominational position papers, and similar documents, are examined in order to trace the development of current thinking, the crossovers and interchange between traditions, and the relevance of these documents as we move into the new phase of liturgical revision.

LTCM 633  Liturgical Renewal Movements in Anglicanism (3)
This course explores five centuries of Anglican liturgical renewal. The liturgical changes wrought by the English Reformers, Puritans, Laudians, Oxford Movement, and Liturgical Movement are examined through primary sources (prayer books and other texts on liturgical practice from each period). Consideration is given to how each of these five groups interpreted what their predecessors had achieved and failed to achieve enables discussions at an advanced level of both the history and historiography of liturgical development.
LTCM 634  Rites with the Sick, The Dying, and the Dead (3)
This class explores Christian liturgical rites surrounding care of the sick, the dying, and funerals from historical, theological, and ritual perspectives. After surveying the historical development of each of the ritual trajectories, we will turn to a comparative ecumenical study of current liturgical traditions as well as specifically Anglican developments. Contemporary issues of inculturation and interplay between the health professions, pastoral care, ethics, and spirituality will also be entertained.

LTCM 635  Baptism and Confirmation: Patterns and Practices (3)
Anthropologists tell us that rites of initiation provide a window into the core beliefs and symbols of a culture. This course will examine the history, theology, and present practice of Christian baptism, as well as its derivative, confirmation. By considering the development of these rites, we will point towards ways to renew the practice of baptism and confirmation in the Episcopal Church and other denominations.

LTCM 636  Liturgy and Ethics (3)
An exploration of the interrelated roles of sacrament, word, and ethics in the praxis of Christian faith in both church and society. Focused on theological methods and practical implications, the course will attend to history, major theologians, and current constructive proposals in the areas of early Christian sources, fundamental and political theology, and liturgical and sacramental theology.

LTCM 637  The Prayer Book in its Global Context (3)
This course examines the history of the relationship between Anglican mission and the Book of Common Prayer, and the ways liturgical inculturation has grown out of and responded to that history. Students will explore the ways the Prayer Book served as an instrument both of mission and empire, and will analyze Anglican liturgies from around the Communion written before the Liturgical Movement. Students will then turn to an examination of liturgical inculturation and its manifestations within the Anglican Communion, with a particular eye towards recent works of liturgical revision and renewal. The implications of inculturation for Anglican identity will also be considered.